



**UNITED STATES PATENT AND TRADEMARK OFFICE**

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 5681**

|  |   |  |                        |                                    |  |
|--|---|--|------------------------|------------------------------------|--|
| SERIAL NUMBER<br>10/629,189  | FILING OR 371(c)<br>DATE<br>07/29/2003<br>RULE  | CLASS<br>568                                 | GROUP ART UNIT<br>1621 | ATTORNEY<br>DOCKET NO.<br>138482-1 |  |
| <b>APPLICANTS</b><br><br>Arkady Samuilovich Dyckman, Saint Petersburg, RUSSIAN FEDERATION;<br>John William Fulmer, Mt. Vernon, IN;<br>Viktor Vladimirovich Pinson, Saint Petersburg, RUSSIAN FEDERATION;<br>Andrey Vladimirovich Zinenkov, Saint Petersburg, RUSSIAN FEDERATION;<br>Boris Issakovich Gorovits, Saint Petersburg, RUSSIAN FEDERATION; |   |  |                        |                                    |  |
| <b>** CONTINUING DATA *****</b>  |   |  |                        |                                    |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>RUSSIAN FEDERATION 2002120653/04 07/29/2002  |   |  |                        |                                    |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 10/27/2003  |   |  |                        |                                    |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Allowance<br>Verified and<br>Acknowledged      Examiner's Signature      Initials   |   | STATE OR<br>COUNTRY<br>RUSSIAN<br>FEDERATION | SHEETS<br>DRAWING<br>1 | TOTAL<br>CLAIMS<br>3               | INDEPENDENT<br>CLAIMS<br>1   |
| <b>ADDRESS</b><br><br>FRANK A. SMITH<br>GENERAL ELECTRIC CO.<br>ONE PLASTICS AVE.<br>PITTSFIELD ,MA 01201  |   |  |                        |                                    |  |
| <b>TITLE</b><br><br>METHOD OF PRODUCING CUMENE HYDROPEROXIDE   |   |  |                        |                                    |  |
| FILING FEE<br>RECEIVED<br>1180   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                        |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |